#### WEST CONTRA COSTA UNIFIED SCHOOL DISTRICT



7-11 Committee Meeting September 13, 2022 6:00 PM

Staff: Luis Freese (Associate Superintendent, Operations) & Robert McEntire (Associate Superintendent, Chief Business Official)

<u>Agenda Documentation:</u> If available, backup documentation for items on the Agenda will be posted on the district website at the time the agenda is posted. <u>District Committees webpage</u> & <u>District 7-11 Committee webpage</u>

<u>Meeting Locations:</u> As authorized by the Governor's Emergency Executive Order issued on March 17, 2020, the West Contra Costa Unified School District will conduct the 7-11 Committee meetings in person and via video conference/teleconference until further notice.

Physical Location: 1400 Marina Way S, Richmond, CA 94804.

The meeting will be streamed via Zoom using the following link:

Please click the link below to join the webinar: https://wccusd.zoom.us/j/91992616214

Or via Telephone: +1 669 444 9171

webinar ID 919 9261 6214

#### **Participating in Committee Meetings:**

Due to the ongoing COVID-19 crisis, the manner in which meetings are conducted has changed. Thank you in advance for your understanding and cooperation as we experiment with new ways to conduct the people's business while allowing for maximum participation and adhering to our values of respect and safety for the community.

This meeting will provide public comment opportunities through the Zoom app or by telephone. To indicate your desire to speak on an agenda item, "raise your hand" by clicking on the appropriate icon in the Zoom app or by pressing \*9 if accessing the meeting by phone. In order to be recognized to speak, your hand must be "raised" before public comment begins for the item.

Due to the Brown Act, Committee members cannot discuss items that are not on the agenda and do not usually respond to items presented in Public Comment.

Order of Business: ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

#### **MEETING AGENDA**

#### A. OPENING PROCEDURES

A.1 Roll Call

A.2 Approval of Agenda

A.3 Next Meeting: September 27, 2022

#### B. PUBLIC COMMENT

#### B.1 Public Comment

Members of the public are invited to speak on any matter related to the 7-11 Committee at this time. Members of the public may speak on individual items of interest in the agenda as the items are discussed.

#### D. DISCUSSION ITEMS

#### D.1 District Real Property Assessment. Presented: Scott Sheldon & Barry Schimmel, Terra Realty

Terra Realty will present all four properties with photos, maps, property history and documentation as well as an opinion of value.

#### E. ACTION ITEMS

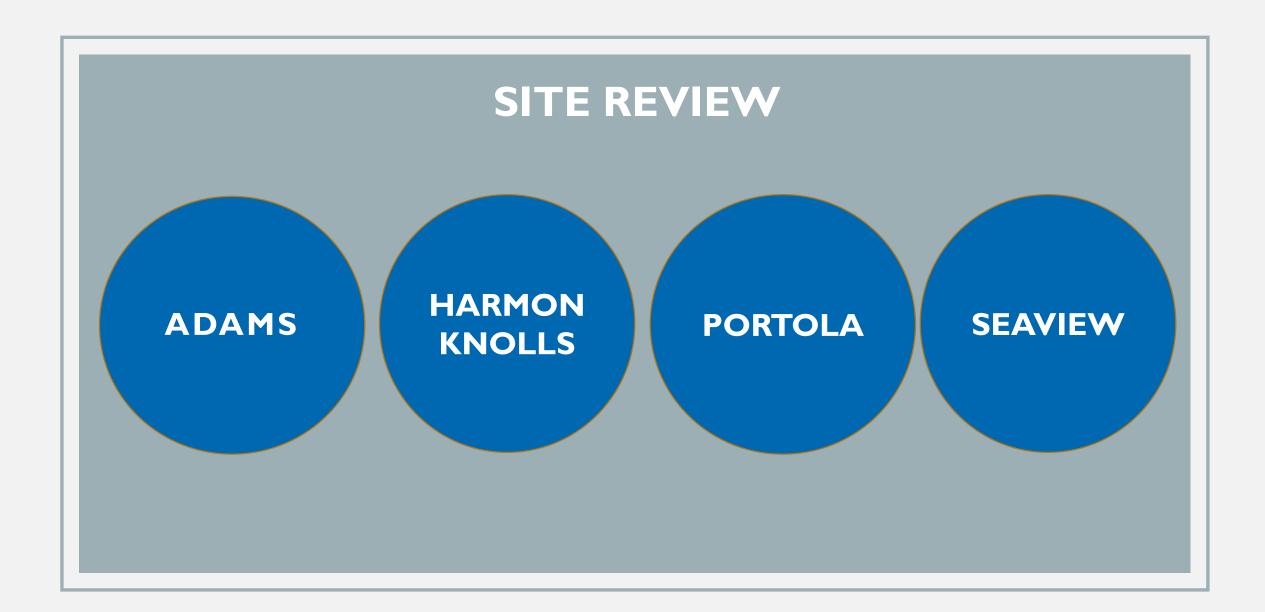
- E.1 Election of 7-11 Committee officers. Moderated: Staff
- a. Nominations and vote for Chairperson
- **b.** Nominations and vote for Vice Chairperson
- c. Nominations and vote for Secretary

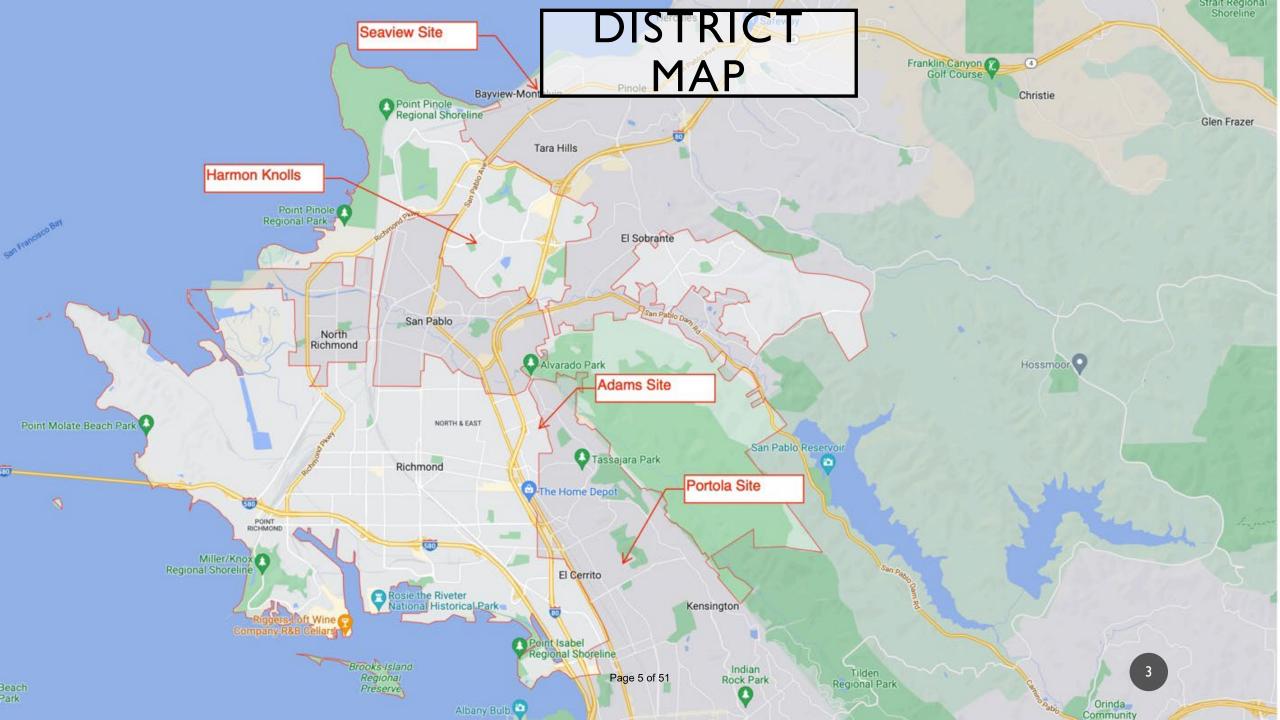


## 7-11 COMMITTEE

DISTRICT
REAL PROPERTY ASSESSMENT
MEETING #2

TERRA REALTY ADVISORS, INC.
September 13, 2022





# ADAMS Unincorporated Contra Costa County





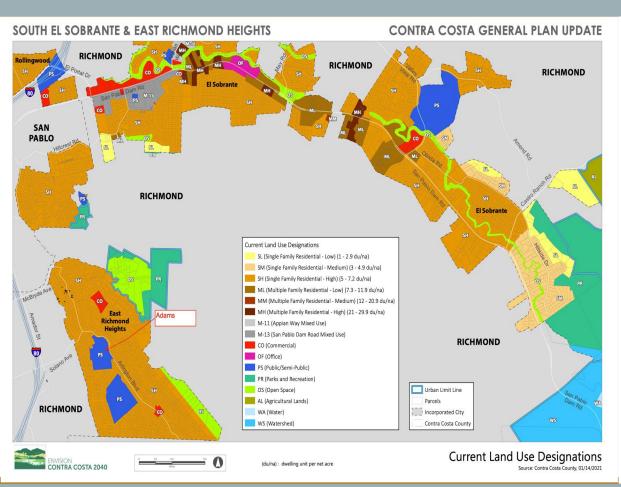


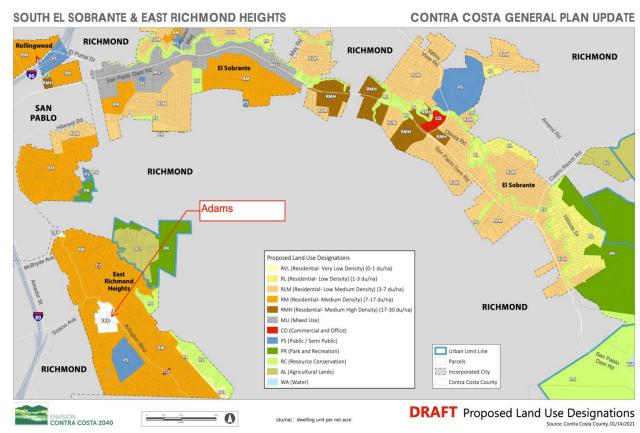






### **ADAMS**

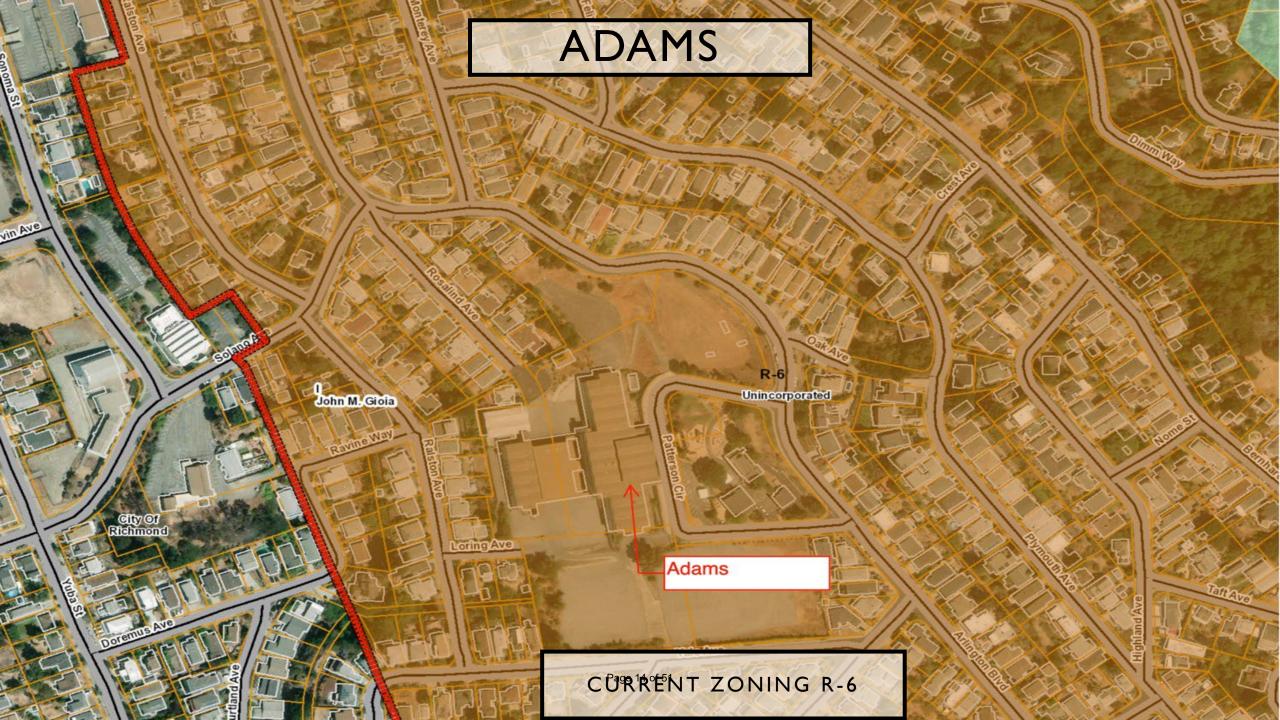


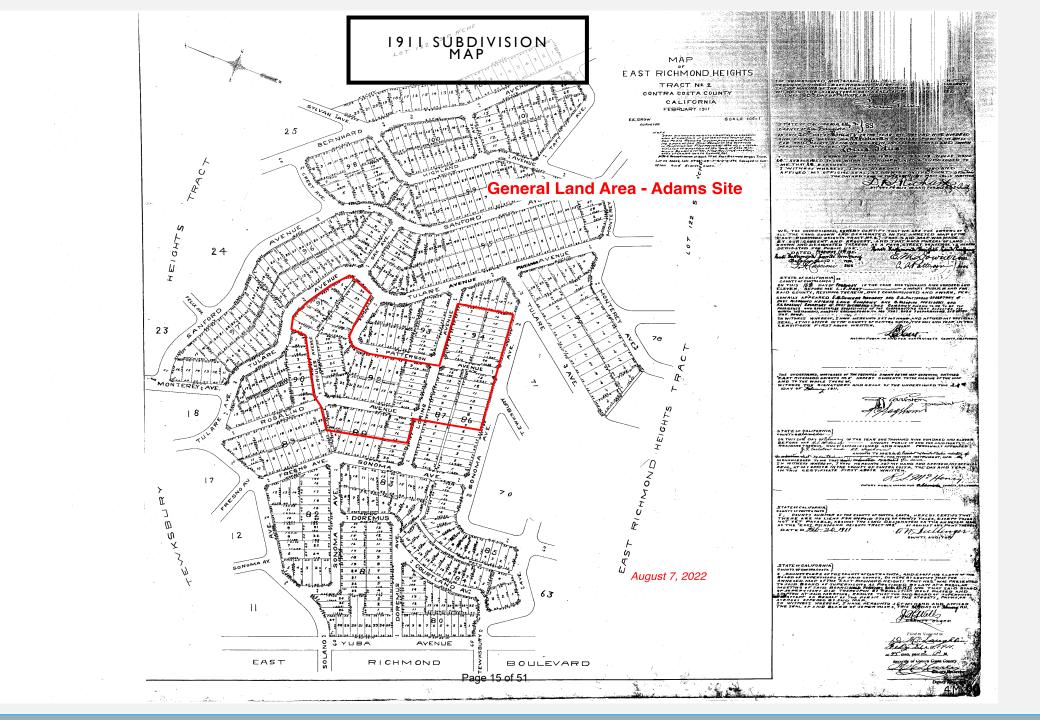


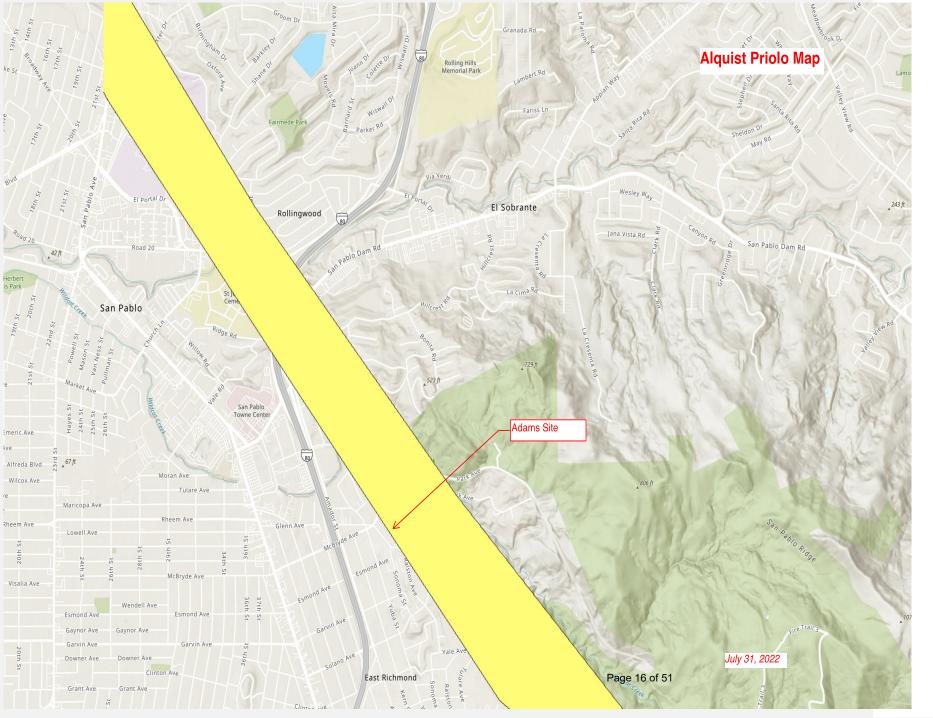
August 11, 2022

GENERAL PLAN- CURRENT PUBLIC/SEMI PUBLIC

GENERAL PLAN PROPOSED TBD







#### **ADAMS MIDDLE SCHOOL SITE**

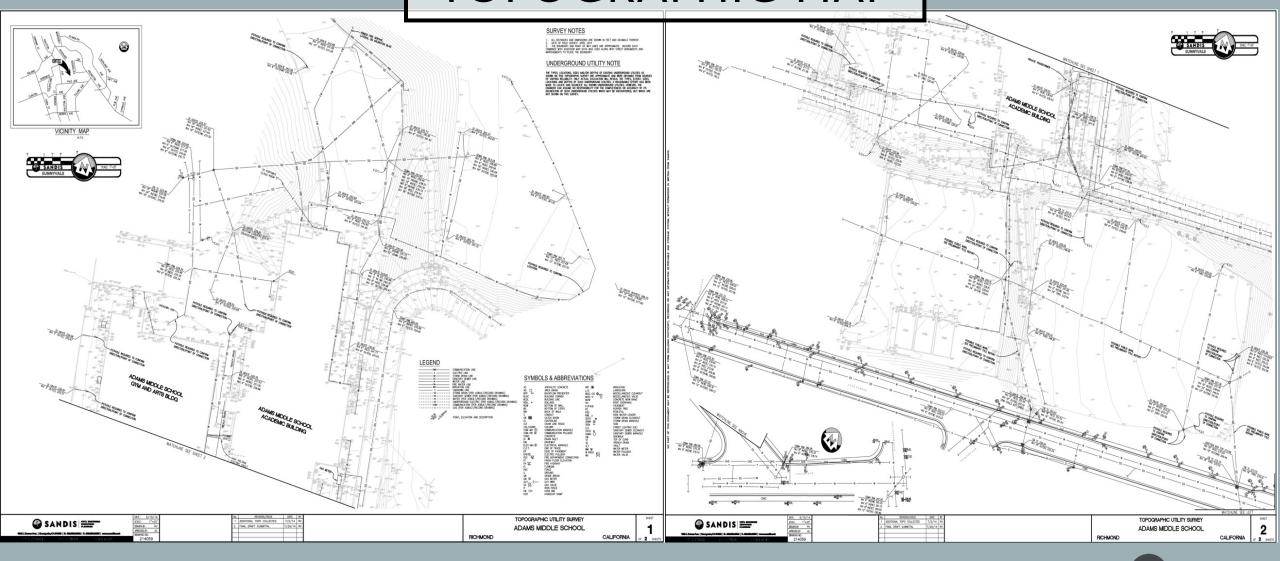
#### GEOTECHINAL AND GEOLOGIC SUMMARY

- The site is on an active fault zone.
- To build on the site would require approval from the Division of the State Architect and California Geological Society.
- Since the original school construction, earth has been moved and infill soil present creating landslide deposits.
- Further construction on the site would require test borings and ground water conditions to identify slope related concerns.

Summary of Alan Kropp and Associates, Inc.

March 9, 2009 Report

### ADAMS TOPOGRAPHIC MAP



# ADAMS TITLE SUMMARY

- I. District acquired title to this property in 1953.
- 2. Various utility easements (wet & dry) in portions of abandoned roads and other locations of the property.
- 3. Conditions Covenants & Restrictions limiting certain uses such as saloons, etc.
- 4. Building height restrictions on portions of the property.
- 5. Building set-back restrictions on portions of the property.

## ADAMS OPINION OF VALUE

#### **Proposed Land Use Assumptions:**

- 1. Low Density Single Family homes on approximately 6 acres of useable land
- 2. Assumed 6 units/ac or approximately 36 new homes
- 3. Subject to further geo-tech research
- 4. Demo cost, including haz-mat:TBD

Comps in the area indicate a range of values of \$25-\$35/sf: **\$6.5M - \$9.1M**Demo costs would be a deduct from this range of values

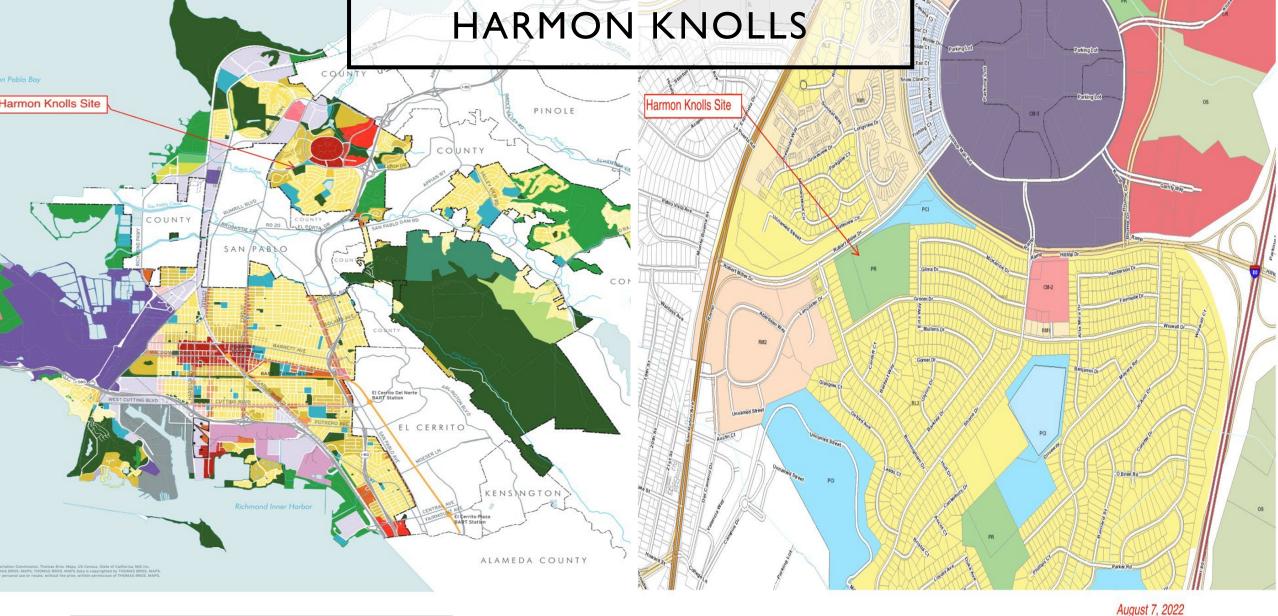
# Harmon Knolls City of Richmond











GENERAL PLAN CURRENT PARKS AND RECREATION

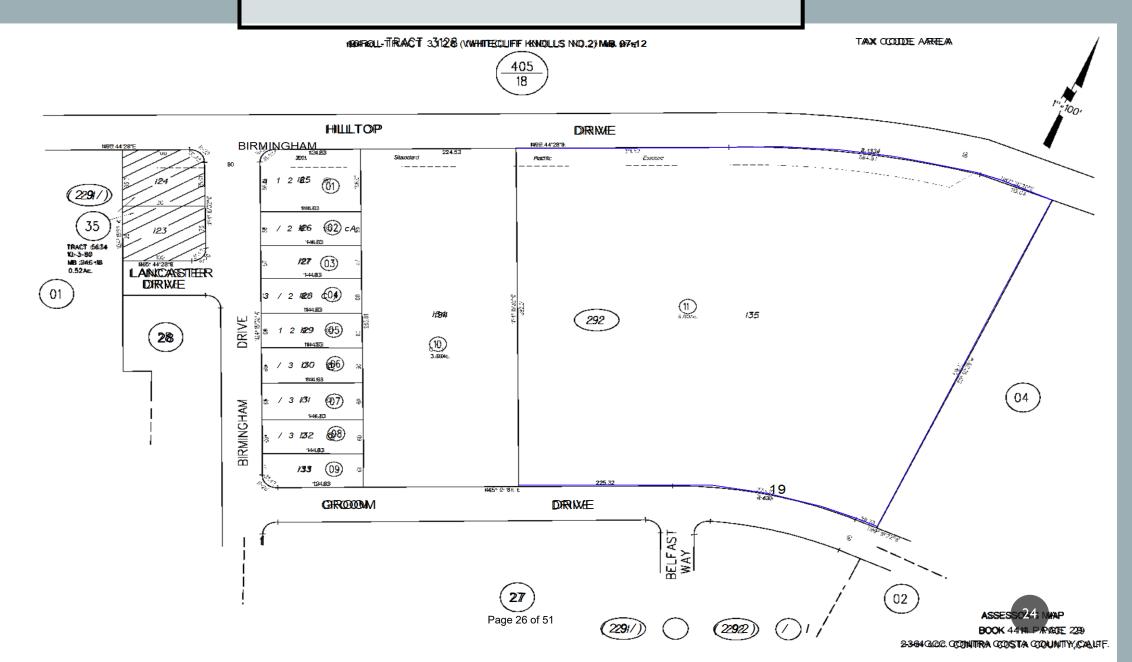
Page 25 of 51

ZONING CURRENT PARKS AND RECREATION

August 7, 2022

23

### HARMON KNOLLS



# HARMON KNOLLS TITLE SUMMARY

- 1. District acquired title to this property in 1965.
- 2. Various utility easements with right of access: PG&E & others.
- 3. Certain water rights are reserved.
- 4. Conditions Covenants & Restrictions restricting land uses to residential and business use if designated on City zoning maps.
- 5. Building set-back restrictions on portions of the property.
- 6. Slope easement and lack of Abutters rights.
- 7. Provision for multi-family housing on school site if not used for school purposes.

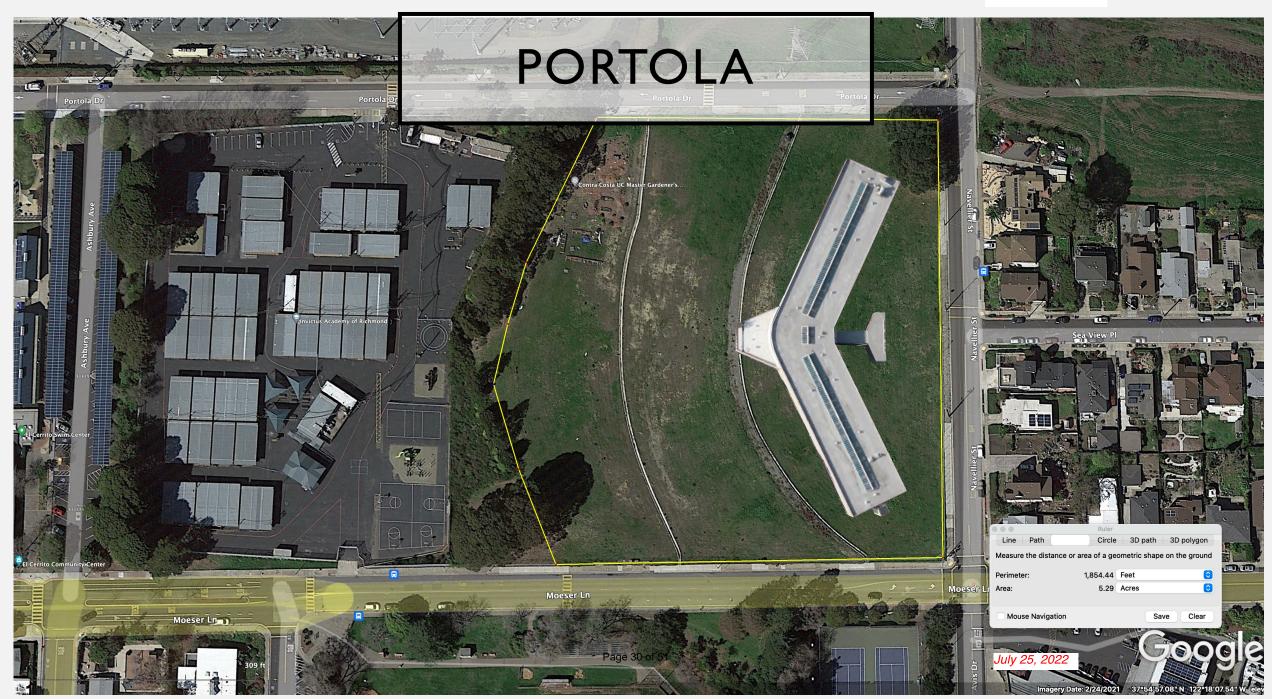
# HARMON KNOLLS OPINION OF VALUE

#### **Proposed Land Use Assumptions:**

- I. Medium Density Townhome project on approximately 5 acres of the site
- 2. Assumed 18 units/ac or approximately 90 new townhomes
- 3. Further discussions with the City of Richmond need to occur regarding the additional 3.78 ac

Comps in the area indicate a range of values of \$35-\$39/sf: \$7.6M - \$8.5M

# PORTOLA City of El Cerrito

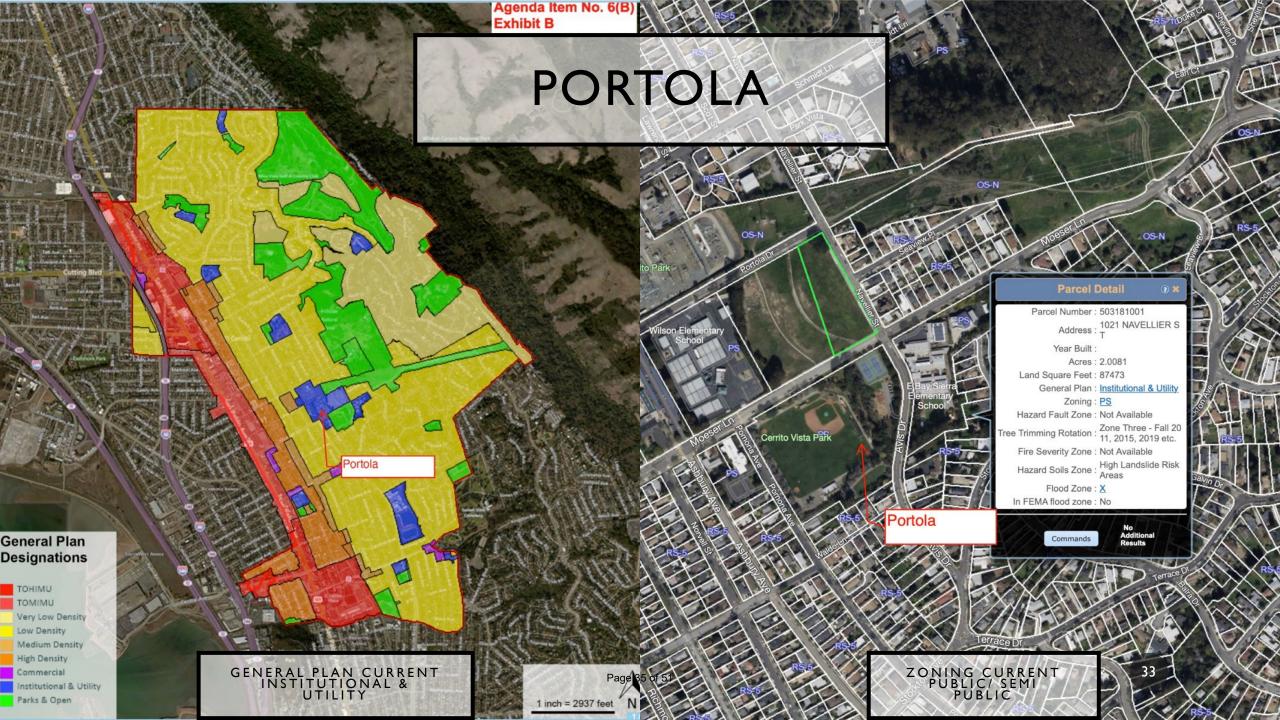


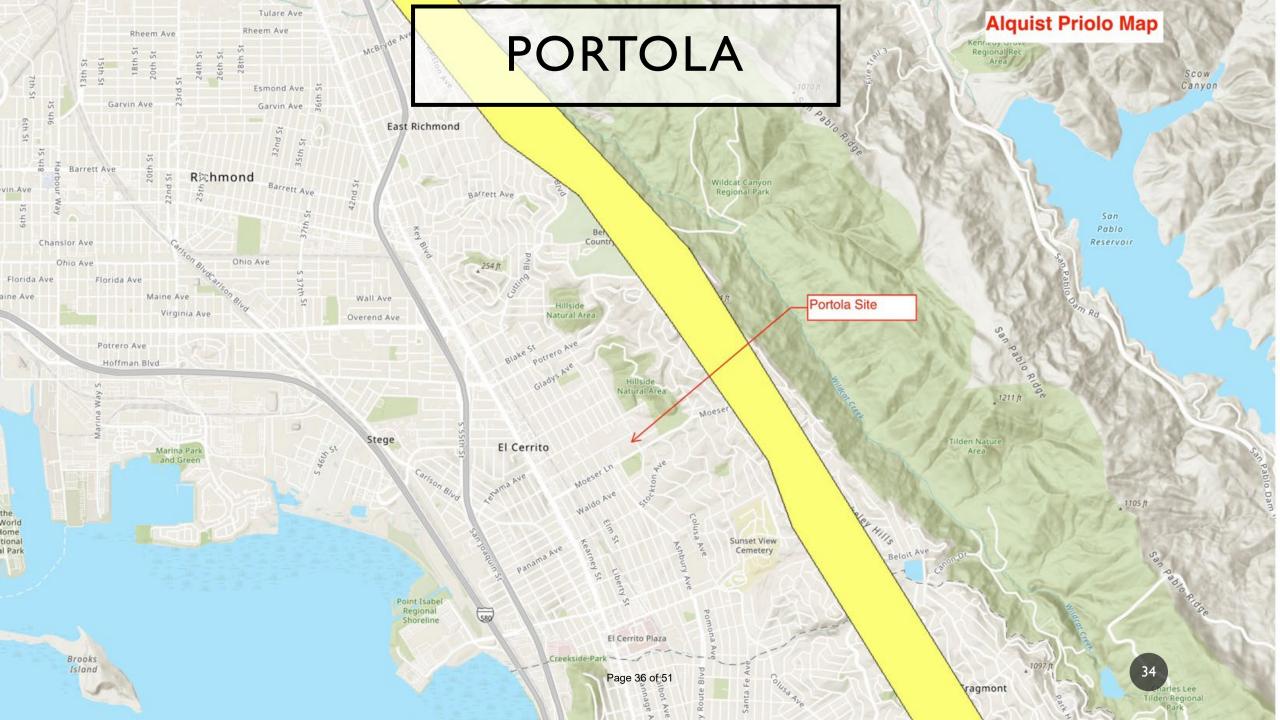


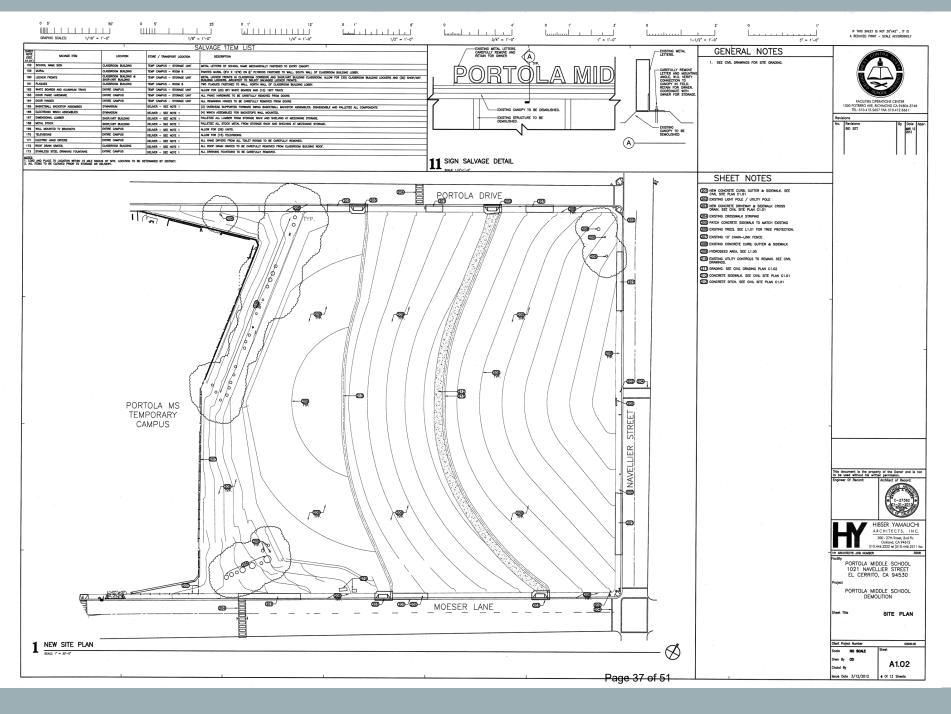












#### **PORTOLA MIDDLE SCHOOL SITE**

#### GEOTECHNICAL AND GEOLOGIC SUMMARY

- Prior to deconstruction an engineer's report was obtained by the district.
- The report provided recommendations to be taken after deconstruction.
- Since deconstruction soil erosion has been limited.
- New construction will require further Geotechnical studies.
- Site presents architectural and Americans with Disabilities Act challenges.

Summary of Alan Kropp and Associates, Inc.

June 30, 2011 Report

## PORTOLA TITLE SUMMARY

- I. District acquired title to this property in September 1948.
- 2. The school was built in 1951.
- 3. No public record matters of importance impacting this site.

# PORTOLA OPINION OF VALUE

#### **Proposed Land Use Assumptions:**

- I. Medium Density Townhome project on approximately 5 acres of useable land
- 2. Assumed 15 units/ac or approximately 75 new townhomes
- 3. Subject to further geo-tech research

Comps in the area indicate a range of values of \$75-\$90/sf: \$17M - \$20M

# SEAVIEW Unincorporated Contra Costa County

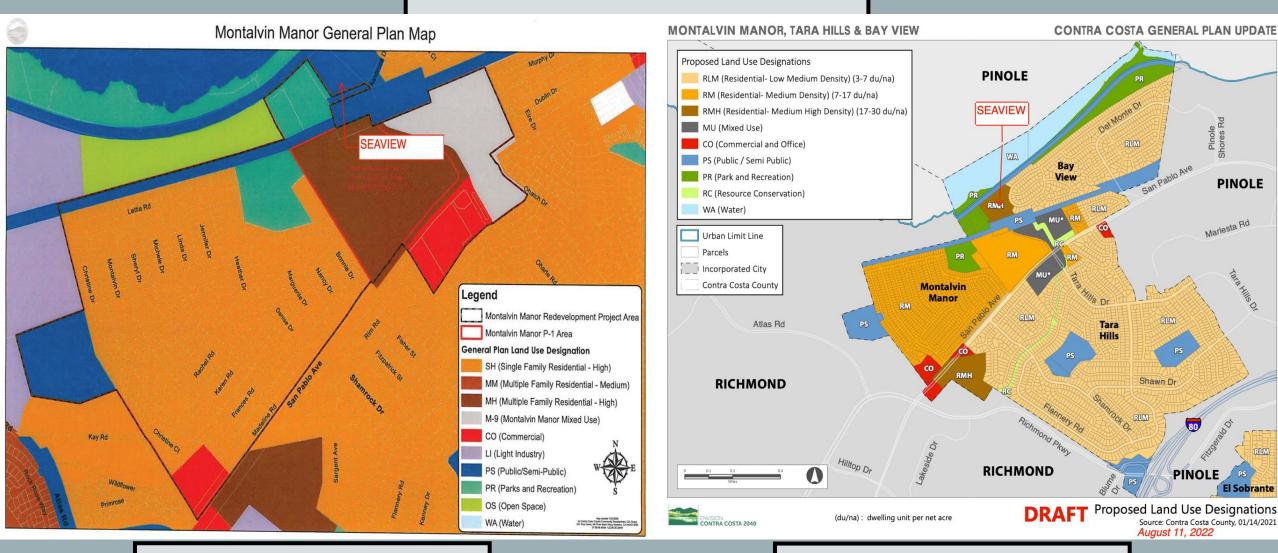






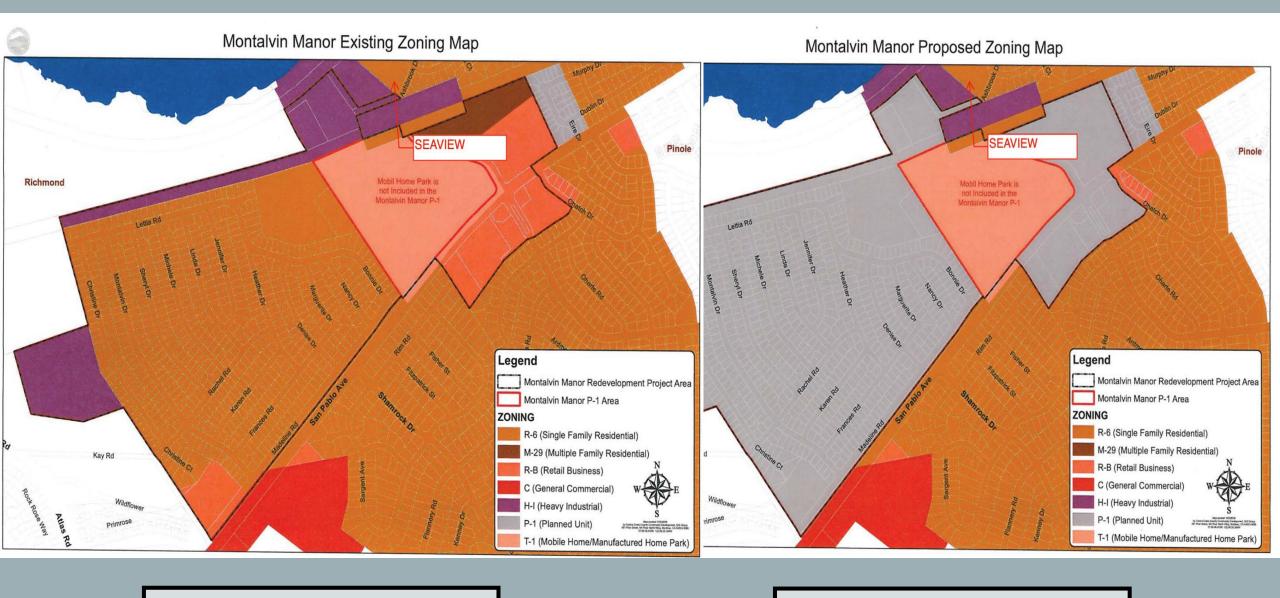


#### SEAVIEW



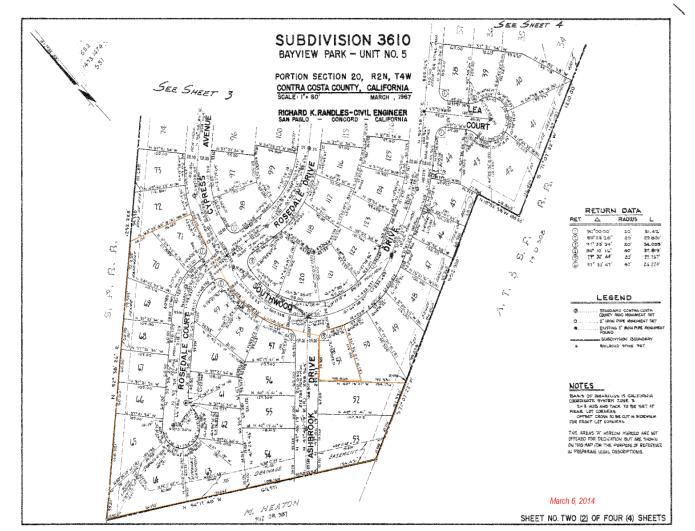
GENERAL PLAN CURRENT PUBLIC / SEMI-PUBLIC

GENERAL PLAN PROPOSED
RESIDENTIAL - MEDIUM DENSITY



ZONING CURRENT H-I& R-6 ZONING PROPOSED H-I& R-6

#### 1967 SUBDIVISION MAP



Page 47 of 51

status, or national origin are hereby deleted to the extent such restrictions violate 42 USC 3604(c).

N-301200

RECORDED AT REQUEST OF WESTERN TITLE GUARANTY COMPANY CONTRA COSTA COUNTY DIVISION MAY 24 1967

ME // O'CLOCK O. M. CONTRE COSTA COUNTY RECORDS MAY 24 1967

10 361 must 375 16 361

DECLARATION OF RESTRICTIONS SUBDIVISION 3610

W. T. PAASCH WHEREAS the undersigned is the owner of that certain real property situated in the County of Contra Costa, State of California,

The tract of land designated on the map of Subdivision 3160, County records , Contra Costa

WHEREAS, it is the desire of said undersigned owner to impose upon said real property and the present and future owners, thereof, the restrictions and covenants hereinafter set forth.

MOM THEREFORE, said undersigned owner does hereby declare that each lot shall be held and conveyed subject to the conditions, restrictions and covenants hereinafter contained as follows:

1- No building other than one detached single-family dwelling or necessary buildings used in connection with said dwelling shall be erected or maintained on any lot and no use whatsoever shall be made of any lot except its use and improvement as a single family private

2. Ho dwe) ling shall be permitted on any lot at a lost of less than \$10,000.00 based upon cost levels prevailing on the date these than \$10,000.00 based upon cost levels prevailing on the date these covenants are recorded, it being the intention and purpose of the covenant to assure that all dwellings shall be of a quality of workmanhip and materials substantially the same or better than that which can be produced on the date these covenants are recorded at the minimum cost stated herein for the minimum permitted dwelling size. The ground floor of the main structure, exclusive of one-story open porches and garages, shall be not less than 1050 square feet for a one-story dwelling, nor less than 850 square feet for a dwelling of more than one story.

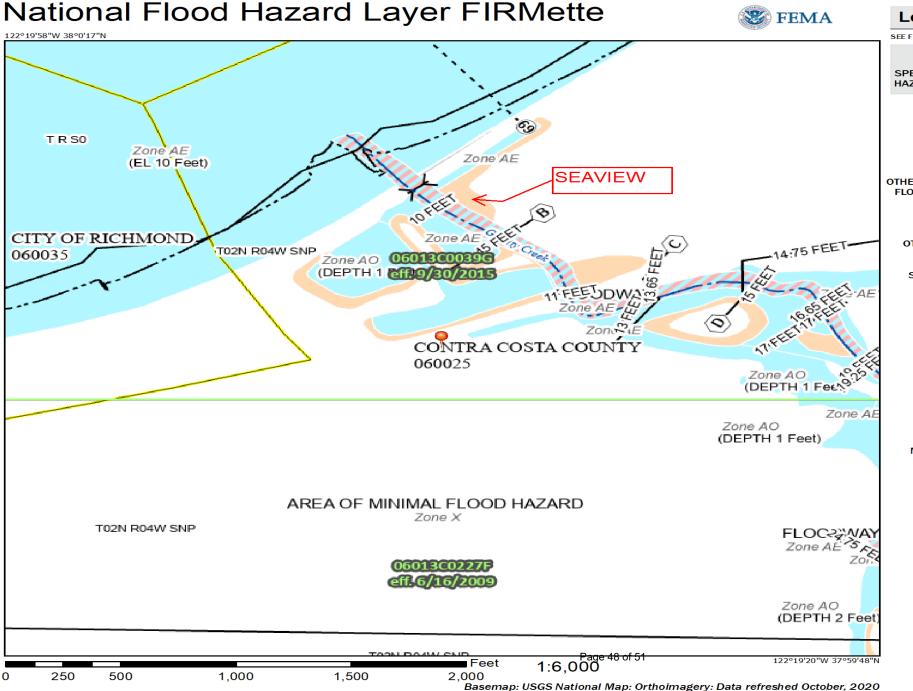
3- (a) No structure or any part hereof shall be erected upon any lot or lots nearer than 20 feet from any street or streets adjacent thereto. No dwelling (including garage or other structure physically a part of such dwelling) shall be erected on any lot nearer than five (5) feet from side line thereof, but each lot shall have an aggregate of 15 feet in side yards.

(b) No building shall be located nearer than 15 feet to an interior let line. No dwelling shall be located on any interior let mearer than 15 feet to the rear let line.

(c) For the purposes of this covenant, eaves, steps and open porches shall not be considered as a part of a building, provided, however, that this shall not be construed to permit any portion of a building, on a lot 13 secretach pen another lot.

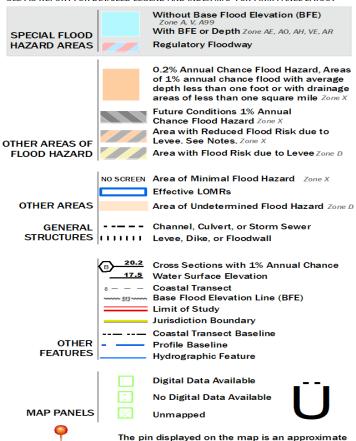
4- Not more than one dwelling unit shall be erected on any building plot. No resubdivision of any lots shall result in a lot of less than 6000 square feet.

5- No trailer, garage, or other outbuilding shall 45 used as a temporary or permanent residence nor shall any residential structure be moved to any lot from any other location. When the erection of any structure is begun, the work thereon must be prosecuted diligently and said structure must be completed within a reasonable time.



#### Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT



This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

point selected by the user and does not represent

an authoritative property location.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 7/31/2022 at 10:36 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



# SEAVIEW TITLE SUMMARY

- 1. District acquired title to this property in 1968.
- 2. The school was built in 1972.
- 3. Portions of the property may be tidal or partially submerged.
- 4. No recorded public access to a portion of the property (field area).
- 5. Various utility easements (wet & dry) on portions of the property.
- 6. Conditions Covenants & Restriction limiting the land use to single family residential.
- 7. Impact of two railroad tracks adjoining the properties.

### SEAVIEW OPINION OF VALUE

- 1. Low Density Single Family Homes on approximately 4.6 acres of the site
- 2. Assumed density to match the original Parcel Map showing approximately 21 new homes
- 3. No assumed value at this time for the property south of Garrity Creek

Comps in the area indicate a range of values of \$15-\$18/sf: \$3M - \$3.6M